

Bradley County Commission

Louie Alford, Chairman VOTING SESSION AGENDA

March 6, 2017 at 7:00p.m. Bradley County Courthouse

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Invocation Pastor David O'Neal
- 4. Roll Call
- 5. Approval of Minutes
- 6. Report from County Mayor
- 7. Consent Agenda (see pages 2-43)
- 8. Reports from Committees and/or Districts
- 9. Unfinished Business
- 10. Approval of Agenda
- 11. Agenda Items
 - A. Resolution 2017-08 opposing any proposed legislation in the Tennessee General Assembly that includes a tax increase on gasoline or diesel fuels (see page 44) Commissioner Dan Rawls
 - B. Resolution 2017-09 authorizing a continuous four year reappraisal cycle (see page 45) Commissioner Milan Blake
- 12. Communication from the audience
- 13. Announcements
- 14. Adjourn

Next meeting: Work Session - Monday, March 13 at noon

Upcoming Events



Bradley County Commission Louie Alford, Chairman CONSENT AGENDA March 6, 2017 at 7:00p.m. Bradley County Courthouse

BUDGET AMENDMENTS

- 1. Parks & Recreation Department (see page 5)
- 2. <u>Health Department (see pages 6)</u>
- 3. Fire & Rescue (see page 7)
- 4. <u>Commission (see page 8)</u>
- 5. <u>Juvenile Department (see page 9)</u>
- 6. <u>Juvenile Department (see page 10)</u>
- 7. <u>Juvenile Department (see page 11)</u>
- 8. <u>Juvenile Department (see page 12)</u>
- 9. <u>Juvenile Department (see page 13)</u>
- 10. Juvenile Department (see page 14)
- 11. <u>Juvenile Department (see page 15)</u>
- 12. Sheriff's Department (see page 16)
- 13. Sheriff's Department (see page 17)
- 14. Sheriff's Department (see page 18)
- 15. Sheriff's Department (see page 19)
- 16. Sheriff's Department (see page 20)
- 17. Sheriff's Department (see page 21)
- 18. Sheriff's Department (see page 22)
- 19. Sheriff's Department (see page 23)
- 20. Sheriff's Department (see page 24)
- 21. Sheriff's Department (see page 25)

MISCELLANEOUS

22. <u>Motion to pay for ad listing donate primitive settlement from Commission 101-5110-599 (see page 4)</u>

REQUESTS TO DISPOSE OF ASSETS

- 23. Health Department request to dispose of patient dental chair with adaptor (see page 26)
- 24. Sheriff's Department request to dispose of 2005 Nissan 350Z asset #14873 (see page 27)
- 25. Sheriff's Department request to dispose of 1998 BMW series 3 asset #14818 (see page 28)
- 26. Road Department request to dispose of 2007 Ford F150 asset #700255 (see page 29)
- 27. Road Department request to dispose of 1999 Brush Chipper 2100D asset #3375 (see page 30)
- 28. Road Department request to dispose of 2004 Chevrolet pickup asset #700096 (see page 31)
- 29. Road Department request to dispose of 2004 Chevrolet pickup asset #700095 (see page 32)
- 30. Road Department request to dispose of 2006 Chevrolet pickup asset #700197 (see page 33)
- 31. Road Department request to dispose of 2006 Chevrolet GX5012 asset #700196 (see page 34)
- 32. Road Department request to dispose of 1999 Gradall hydraulic teleboom asset #3371 (see page 35)
- 33. Road Department request to dispose of 2006 Ford F-350 asset #700198 (see page 36)
- 34. Road Department request to dispose of 2005 Ford F-350 asset #700127 (see page 37)
- 35. Road Department request to dispose of 2005 Ford F-350 asset #700126 (see page 38)

- 36. Road Department request to dispose of 2006 Ford Expedition asset #700202 (see page 39)
- 37. Road Department request to dispose of 2003 Chevrolet Silverado 1500 asset #700032 (see page 40)
- 38. Road Department request to dispose of 2014 Ford E350 van asset #700614 (see page 41)
- 39. Road Department request to dispose of 2003 Chevrolet Silverado 1000 asset #700033 (see page 42)

NOTARY PUBLICS

40. Notary publics (see page 43)

Bradley County, Tennessee

Finance Committee

County Mayor's

| | Date: | 2/21/2016 | 1:00 P.M. | Conference | Room |
|---------------|-------|-----------|-----------|------------|------|
| D. Gary Davis | | X | Charlot | te Peak | X |
| Milan Blake | | X | Dan Ra | awis | X |
| Thom Crye | | X | Mike H | ughes | X |

| tems discussed at this meeting: | | | | |
|--|-------|--------|-----------|-----------------|
| | PAGE | MOTION | SECOND | VOTE |
| 1 Parks & Recreation Budget Amendment | 1-2 | CP | DR | 5-0-0 |
| 2 Health Department Budget Amendment | 3-5 | CP | DR | 5-0-0 |
| 3 Fire Department Budget Amendment | 6-10 | CP | TC | 5-0-0 |
| 4 County Commission Budget Amendment | 11-12 | TC | DR | 5-0-0 |
| 5 Juvenile Budget Amendment | 13-15 | CP | MH | 5-0-0 |
| 6 Juvenile Budget Amendment | 16-17 | ***CO | MBINE # 6 | #11*** |
| 7 Juvenile Budget Amendment | 18-19 | | | |
| 8 Juvenile Budget Amendment | 20-21 | | | |
| 9 Juvenile Budget Amendment | 22-23 | | | |
| 10 Juvenile Budget Amendment | 24-25 | | | |
| 11 Juvenile Budget Amendment | 26-27 | МН | TC | 5-0-0 |
| 12 Sheriff Department Budget Amendment | 28 | CP | DR | 5-0-0 |
| 13 Sheriff Department Budget Amendment | 29-30 | DR | CP | 5-0-0 |
| 14 Sheriff Department Budget Amendment | 31-33 | ****CO | MBINE #14 | # 18**** |
| 15 Sheriff Department Budget Amendment | 34-35 | | | |
| 16 Sheriff Department Budget Amendment | 36-38 | | | |
| 17 Sheriff Department Budget Amendment | 39-43 | | | |
| 18 Sheriff Department Budget Amendment | 44-47 | DR | СР | 5-0-0 |
| 19 Sheriff Department Budget Amendment | 48-50 | MH | CP | 5-0-0 |
| 20 Sheriff Department Budget Amendment | 51-65 | CP | DR | 5-0-0 |
| 21 Sheriff Department Budget Amendment | 66-80 | CP | MH | 5-0-0 |
| 22 Motion to pay for ad listing donate primitive settlement from | n | | | |
| Commission line 101-51100-599 | | СР | TC | 5-0-0 |

| Red | commendations to be made to full Commission: | | | | |
|-----|---|-------|--------|-----------|---------|
| | | PAGE | | | |
| 1 | Parks & Recreation Budget Amendment | 1-2 | CP | DR | 5-0-0 |
| 2 | Health Department Budget Amendment | 3-5 | CP | DR | 5-0-0 |
| 3 | Fire Department Budget Amendment | 6-10 | CP | TC | 5-0-0 |
| 4 | County Commission Budget Amendment | 11-12 | TC | DR | 5-0-0 |
| 5 | Juvenile Budget Amendment | 13-15 | CP | MH | 5-0-0 |
| 6 | Juvenile Budget Amendment | 16-17 | ***CO | MBINE # 6 | -#11*** |
| 7 | Juvenile Budget Amendment | 18-19 | | | |
| 8 | Juvenile Budget Amendment | 20-21 | | | |
| 9 | Juvenile Budget Amendment | 22-23 | | | |
| 10 | Juvenile Budget Amendment | 24-25 | | | |
| 11 | Juvenile Budget Amendment | 26-27 | MH | TC | 5-0-0 |
| 12 | Sheriff Department Budget Amendment | 28 | CP | DR | 5-0-0 |
| 13 | Sheriff Department Budget Amendment | 29-30 | DR | CP | 5-0-0 |
| 14 | Sheriff Department Budget Amendment | 31-33 | ****CO | MBINE #14 | #18**** |
| 15 | Sheriff Department Budget Amendment | 34-35 | | | |
| 16 | Sheriff Department Budget Amendment | 36-38 | | | |
| 17 | Sheriff Department Budget Amendment | 39-43 | | | |
| 18 | Sheriff Department Budget Amendment | 44-47 | DR | CP | 5-0-0 |
| 19 | Sheriff Department Budget Amendment | 48-50 | MH | CP | 5-0-0 |
| 20 | Sheriff Department Budget Amendment | 51-65 | CP | DR | 5-0-0 |
| 21 | Sheriff Department Budget Amendment | 66-80 | CP | MH | 5-0-0 |
| 22 | Motion to pay for ad listing donate primitive settlement from | | | | |
| | Commission line 101-51100-599 | | CP | TC | 5-0-0 |

Commission Voting Date: 3/6/2017 _____

| Date: 17-Jan-17 | | | | | | |
|--|-------------------------------------|--|--|--|--|--|
| Requestor: Bradley County Parks & Recreation | Sub Fund: | | | | | |
| INCREASE / DECREASE (circle one) | Amount: \$2,500.00 | | | | | |
| Type: Revenue (Revenue, Expense, Fund Balance, Reserve) | e e | | | | | |
| Account (fund, number, name) 101 48610 | Donations | | | | | |
| Line item (number & name) | | | | | | |
| | | | | | | |
| INCREASE / DECREASE (circle one) | Amount: \$2,500.00 | | | | | |
| Type: Expense (Revenue, Expense, Fund Balance, Reserve) | • | | | | | |
| Account (fund, number, name) 101 56900 | Other Social, Cultural & Recreation | | | | | |
| Line item (number & name)499 | Other Supplies and Materials | | | | | |
| Description of amendment (be specific): Donation for new scoreboard at the Whitlock Complex located at Bradley County Recreational Park made by Insurance Incorporated. | | | | | | |
| | | | | | | |
| 7 | | | | | | |
| FINANCE COMMITTEE RECOMMENDATION: | 2/-117 | | | | | |
| Approved: | Denied: | | | | | |



| Date: | 23-Jan-17 | -: | | | |
|---|---|-------------------|----------------------------|---------------|-----------------|
| Requestor: | HEALTH DEPT I | ELOSIE | | Sub Fund: | |
| | | | | | (If applicable) |
| INCREASE / | DECREASE | (circle one) | Amount: \$ | 2,147.98 | |
| Type: | Revenue (Revenue, Expense, Fund E | Balance, Reserve) | | | |
| Account (fund, Line item (numb Line item (numb Line item (numb Line item (numb Line item (numb | er & name) er & name) er & name) er & name) | 46290 | Public Safety Grant (Car | r Seat Grant) | |
| INCREASE / | DECREASE | (circle one) | Amount: \$ | 2,147.98 | - |
| Турс. | (Revenue, Expense, Fund I | Balance, Reserve) | | | |
| Account (fund, | er & name) | 101_55900_ | Car Seat Grant | 2) | |
| Line item (numb | er & name) | 435 | Office Supplies (Car seat | 8) | |
| Line item (numb | Action of the contract of the | | | | |
| | | | | | |
| | | | | | |
| Description of amendment | nt (be specific): | | | | |
| FINANCE COMM Approved: | ITTEE RECOMMENT | DATION: | Denied: | | Date: 21 17 |

| Date: | 3-Feb-17 | - | | | |
|--|---|----------------|----------------|------------|-----------------|
| Requestor: | Bradley Co Fire and | Rescue Sha | wn Fairban | ks | Sub Fund: |
| |) | | | | (If applicable) |
| INCREASE | DECREASE | (circle one) | | Amount: \$ | 3,307.47 |
| Type: | EXPENS (Revenue, Expense, Fund Bal | | | | |
| Account (fund, | number, name) | 121 | 54310 | FIRE AND | RESCUE |
| Line item (number & name) 338 Line item (number & name) | | | Vehicle Maint. | And Repair | |
| Line item (num | ber & name) | | - | | |
| INCREASE | / DECREASE | (circle one) | | Amount: \$ | 3,307.47 |
| Type: | REVENU | Е | | | |
| | (Revenue, Expense, Fund Bal | ance, Reserve) | | | |
| Account (fund, | number, name) | 121 | 49700 | InsuranceP | ecovery |
| Line item (num Line item (num | | | - | , |) |
| | amendment (be specififor repairs on a vehic | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| FINANCE COMM | IITTEE RÉCOMMENDA | ATION: | | | 2, |
| Approved: | \checkmark | | Denied: | | Date: 21 7 |



| Date: | 9-Feb-17 | _ | | | | |
|----------------|---|------------------|--------------|-------------------------|-----------|-----------------|
| Requestor: | County Commission | n - Moultrie | | | Sub Fund: | |
| | | | | | | (If applicable) |
| INCREASE | DECREASE | (circle one) | | Amount: \$ | 300.00 | |
| Type: | Expense (Revenue, Expense, Fund Ba | llance, Reserve) | | | | |
| Account (fund, | number, name) | 101 | 51100 | County Commission | | |
| Line item (num | iber & name) | 599 | 1- | Other Charges | | |
| | | | | | | |
| INCREASE | / DECREASE | (circle one) | | Amount: \$ | 300.00 | |
| Туре: | Expense (Revenue, Expense, Fund Ba | alance, Reserve) | | | | |
| Account (fund, | number, name) | | 51100 | County Commission | | |
| Line item (num | | 320 | | Dues & Membership | | |
| Line item (num | nber & name) | | 8- | | | |
| | amendment (be speci for County Officials | | raining Prog | gram (COCTP) - Moultrie | 11 | |
| | | | | | | |
| | | | | | | |
| FINANCE COMM | MITTEE RECOMMEND | ATION: | | | | 1 |
| Approved: | | | Denied: | | Date: | 21/17 |



| Date: 12-Jan-17 | • | | | | | |
|--|--------------------------|------------------|--------------------|-------|-----------|-----------------|
| Requestor: Juvenile Court - Terr | y Gallaher | | | _ | Sub Fund: | (If applicable) |
| INCREASE DECREASE | (circle one) | | Amount: | \$ | \$150.00 | |
| Type: Revenue (Revenue, Expense, Fund Balan | ce, Reserve) | | | | | |
| Account (fund, number, name) | 101 | 44570 | Sale of | Equir |) Meil | ナ |
| Line item (number & name) | | | | | | |
| | | | | | | |
| INCREASE DECREASE | (circle one) | | Amount: | \$ | \$150.00 | |
| Type: Expense (Revenue, Expense, Fund Balar | ace, Reserve) | ŧ | | | | |
| Account (fund, number, name) | 101 | 54230 | Juvenile Detention | | | |
| Line item (number & name) | 599 | | Other Charges | | | |
| Description of amendment (be spec Sale of transport vehicle. Change o | sific): f vehicle sta | atus form attacl | ed. | | | |
| | | | | | | |
| | | | | | | |
| FINANCE COMMITTEE RECOMMEN | DATION: | | | | | 2/21/1- |
| Approved: | | Denied: | | | Date: | 10111 |



| Date: | 20-Jan-17 | | | | |
|-----------------------------|--|---------------------------|---------------|-----------------------|---------------------------|
| Requestor: | Juvenile Court - Te | rry Gallaher | | | Sub Fund: (If applicable) |
| INCREASE | / DECREASE | (circle one) | | Amount: \$ | \$500.00 |
| Туре: | Revenue (Revenue, Expense, Fund Ba | lanca Pararra) | | | |
| Account (fun | d, number, name) | 101 | 44570 | Contribution/Donation | |
| Line item (nu | ımber & name) | | | | |
| | | | | | |
| INCREASE | / DECREASE | (circle one) | | Amount: \$ | \$500.00 |
| Туре: | Expense (Revenue, Expense, Fund Ba | siance, Reserve) | | | |
| Account (fun | nd, number, name) | 101 | 53500 | Juvenile Court | |
| Line item (nu | umber & name) | 599 | | Other Charges | |
| Description of Donation for | of amendment (be sp Juvenile Court Juni | ecific): or Master Gar | dener Progran | 1 | |
| | | | | | |
| | | | | | |
| | | | | | |
| FINANCE CO | MMITTEE RECOMME | NDATION: | | | |
| Approved | J: | | Denied: | | Date: |



| Date: | 20-Jan-17 | | | | |
|---------------|---|------------------|---------------------------|---------------------------|--------------------------|
| Requestor: | Juvenile Court - Te | erry Gallaher | | | Sub Fund: ((Fapplicable) |
| INCREASE | / DECREASE | (circle one) | | Amount: \$ | \$2,000.00 |
| Туре: | Revenue (Revenue, Expense, Fund Ba | llance, Reserve) | | | |
| Account (fund | d, number, name) | 101 | 44570 | Contribution/Donation | |
| Line item (nu | mber & name) | | _ | | |
| INCREASE | / DECREASE | (circle one) | | Amount: \$ | \$2,000.00 |
| Туре: | Expense (Revenue, Expense, Fund Ba | alance, Reserve) | | | |
| Account (fun | d, number, name) | 101 | 55170 54230 | Juvenile Drug Court / Rec | covery Court - DRUG |
| Line item (nu | ımber & name) | 599 | _ | Other Charges | |
| | of amendment (be sp m DTF for Juvenile | | ogram | | |
| | | | | | |
| | | | | | |
| FINANCE COL | MMITTEE RECOMME | NDATION: | | | |
| Approved | : | | Denied: | | Date: |



| Date: | 20-Jan-17 | | | | |
|---------------|---|------------------|-----------------------------------|--------------------------|---------------------------|
| Requestor: | Juvenile Court - Te | erry Gallaher | | | Sub Fund: (If applicable) |
| INCREASE | / DECREASE | (circle one) | | Amount: \$ | \$1,000.00 |
| Туре: | Revenue (Revenue, Expense, Fund Ba | ulance, Reserve) | | | |
| Account (fund | d, number, name) | 101 | 44570 | Contribution/Donation | |
| Line item (nu | mber & name) | | _ | | |
| | | | | | |
| INCREASE | / DECREASE | (circle one) | | Amount: \$ | \$1,000.00 |
| Туре: | Expense (Revenue, Expense, Fund Be | alance, Reserve) | | | |
| Account (fund | d, number, name) | 101 | 5517 <i>0</i> 54230 | Juvenile Drug Court / Re | covery Court - DRUG |
| Line item (nu | mber & name) | 599 | _ | Other Charges | |
| | | | | | |
| | of amendment (be sp folunteer Electric for | | g Court Progra | m | |
| | | | | | |
| | | | | | |
| | - | | | | |
| FINANCE COM | MMITTEE RECOMME | NDATION: | | | |
| Approved | | | Denied: | | Date: |



| Date: | 20-Jan-17 | · | | | |
|---------------|---|-----------------|----------------------------|----------------------------|---------------------------|
| Requestor: | Juvenile Court - Ter | rry Gallaher | | | Sub Fund: (If applicable) |
| INCREASE | / DECREASE | (circle one) | | Amount: \$ | \$500.00 |
| Туре: | Revenue (Revenue, Expense, Fund Bal- | ance, Reserve) | | | |
| Account (fun | d, number, name) | 101 | 44570 44570 | Contribution/Donation | |
| Line item (nu | imber & name) | | - | | |
| INCREASE | / DECREASE | (circle one) | | Amount: \$ | \$500.00 |
| Туре: | Expense (Revenue, Expense, Fund Bal | lance, Rescryc) | • | | |
| Account (fun | d, number, name) | 101 | 56170 5 4230 | Juvenile Drug Court / Reco | very Court - DRUG |
| Line item (nu | ımber & name) | 599 | | Other Charges | |
| | of amendment (be sperenile Drug Court Pro | | | | |
| | | | | | |
| | | | | | |
| FINANCE CO | MMITTEE RECOMMEN | NDATION: | | | |
| Approved | : | | Denied: | | Date: |



| Date: 1-Dec-16 Requestor: Juvenile Court - Terry Gallahe | | 2 | Sub Fund: | |
|--|---------|-----------------------|------------|-----------------|
| | | | - | (If applicable) |
| INCREASE / DECREASE (circle one) | | Amount: \$ | \$1,000.00 | |
| Type: PCYENTER (Revenue, Expense, Fund Balance, Reserve) | _ | | | |
| Account (fund, number, name) 101 | 45570 | Contribution/Donation | | |
| Line item (number & name) | | | | |
| INCREASE DECREASE (circle one) Type: EYDONS Q | | Amount: S | \$1,000.00 | |
| (Revenue, Expense, Fund Balance, Reserve) | | | | |
| Account (fund, number, name) 101 | 55170 | Juvenile Drug Court | | |
| Line item (number & name) 599 | | Other Charges | | |
| Description of amendment (be specific): Donation to be used for Juvenile Court Progra | ams | | , | |
| | | | | |
| FINANCE COMMITTEE RECOMMENDATION: | | Pulled Put of hor | | |
| Approved: | Denied: | - | Date: | Uli |



| Date: 1-Dec-16 | 1 | | |
|--|---------|-----------------------|-----------------|
| Requestor: Juvenile Court - Terry Gallaher | 15 | 2 | Sub Fund: |
| | 8 | | (If applicable) |
| INCREASE (circle one) | | Amount: \$ | \$1,000.00 |
| Type: CYCNUC. (Revenue, Expense, Fund Balance, Reserve) | | | |
| Account (fund, number, name) | 45570 | Contribution/Donation | |
| Line item (number & name) | - | | |
| | | | |
| INCREASE DECREASE (circle one) | | Amount: \$ | \$1,000.00 |
| Type: Cypense, Fund Balance, Reserve) | | | |
| Account (fund, number, name) 101 | 55170 | Juvenile Drug Court | |
| Line item (number & name) 599 | _ | Other Charges | |
| Description of amendment (be specific): Donation to be used for Juvenile Court Programs | | | |
| | | | |
| | | - 4 W - | |
| FINANCE COMMITTEE RECOMMENDATION: | Pu | fled + bry 2/3/12 | |
| Approved: | Denied: | | Date: |

10/04

S.

| Date: | 1-Feb-17 | _, | | | | |
|----------------------------------|--|-----------------|---------|----------------------------------|-----------|------------------|
| Requestor: | BRADLEY COUNT | TY SHERIFI | F | | Sub Fund: | |
| | | | | | | (If applicable) |
| INCREASE / | DECREASE | (circle one) | | Amount: \$ | 429.90 | |
| Type: | EXPENSE (Revenue, Expense, Fund Bala | ance, Reserve) | | | | |
| Account (fund, | number, name) | _101 | 54120 | SPECIAL PATROL - TRAFFIC SAFET | гү | \$429.90 |
| Line item (numl | ber & name) | 716 | - | 8 | | |
| | | | | | | |
| INCREASE / | / DECREASE | (circle one) | | Amount: \$ | 35,000.04 | |
| Type: | EXPENSE (Revenue, Expense, Fund Bal | lance, Reserve) | | | | |
| Account (fund, | number, name) | 101 | 54120 | SPECIAL PATROL - TRAFF | IC SAFETY | |
| Line item (num | ber & name) | 106 | - | DEPUTIES | | \$420.33 |
| Line item (num | | 201 | - | SOCIAL SECURITY STATE RETIREMENT | | \$3.28 \$6.29 |
| Line item (num Line item (num | 5 | | - | STATE RETIREMENT | | 90.27 |
| Description of a | amendment (be specif | fic): | | | | |
| | | | | | | |
| | , | | | | | |
| FINANCE COMM | MITTEE RECOMMENDA | ATION: | | | | 21 1 |
| Approved: | | | Denied: | | Date: _ | 12117 |



| Date: | 23-Jan-17 | _ | | |
|--|--|-------------------|-----------------------|---------------------|
| Requestor: | BRADLEY COU | NTY SHERIFF | S | Sub Fund: |
| requestor | | | | (If applicable) |
| INCREASE / | DECREASE | (circle one) | Amount: \$ 13, | 382.00 |
| | | | | |
| Type: | REVENUE | | | |
| | (Revenue, Expense, Fund | Balance, Reserve) | | |
| Account (fund | number, name) | 101 47250 | LAW ENFORCEMENT GRANT | 13,382.00 |
| Line item (numb | | | | |
| Line item (numb | | | | |
| Line item (numb | | | | |
| Line item (numb | per & name) | | | |
| Line item (numb | per & name) | | | |
| | | | | 12 202 00 |
| INCREASE / | DECREASE | (circle one) | Amount: \$ | 13,382.00 |
| Type: | | | | |
| | (Revenue, Expense, Fund | Balance, Reserve) | | |
| | | | | |
| Committee of the commit | number, name) | 54110 | SHERIFF'S | 12 202 00 |
| Line item (numb | AND ASSESSED ASSESSED ASSESSED. | 709 | DATA PROCESSING | 13,382.00 |
| Line item (numb | | | | |
| Line item (numb | | - | | |
| Line item (numb | | | | |
| Line item (numb | | | - | |
| Line item (numb | ber & name) | - | | |
| | | | | \$13,382.00 |
| | | | | ψ1 0,002. 00 |
| INCREASE / | DECREASE | (circle one) | Amount: \$ | |
| Type: | | | | |
| | (Revenue, Expense, Fund | Balance, Reserve) | | |
| Account (fund, | number, name) | | | |
| Line item (numl | Contract the second | | | |
| Line item (num | ber & name) | | | |
| Line item (num | ber & name) | | | |
| Line item (num | ber & name) | | | |
| Line item (num | ber & name) | | | |
| | | | | |
| Description of amendme | int (be specific): | | | |
| | | | | |
| FINANCE COMM | TITTEE RECOMMEN | DATION: | | 7 1. |
| Approved: | | | Denied: | Date: 21 17 |



| Date: | 9-Feb-17 | | | | | |
|--|----------------------------------|-----------------|-------------|------------------------|------------|-----------------|
| Requestor: | BRADLEY CO | UNTY SE | IERIFF | | Sub Fund: | |
| reoquesior. | Dia ID DE L'OC | | | | | (If applicable) |
| INCREASE / | DECREASE (| circle one) | | Amount: \$ | 1,873.82 | |
| Type: | Revenue (Revenue, Expense, Fu | nd Balance, Re | _ serve) | | | |
| Account (fund, | number, name_ | 101 | 43194 | Service Charges | | |
| Line item (numb | er & name) | | | WALMART-NORTH | | 1,241.96 |
| Line item (numb | er & name) | | - | OMEGA CENTER INT | ERNATIONAL | 631.86 |
| Line item (numb | er & name) | | _ | | | |
| Line item (numb | | | | | | |
| Line item (numb | | | - | W-W | | |
| Line item (numb | er & name) | | _ | | | |
| Line item (numb | er & name) | | _ | | | |
| INCREASE / | DECREASE (| circle one) | | Amount: \$ | | 1,873.82 |
| Type: | Expense | | | | | |
| | (Revenue, Expense, Fu | ind Balance, Ke | serve) | | | |
| Account (fund, | number, name | 101 | 54110 | Sheriff's | | |
| Line item (numb | er & name) | 189 | | Overtime | | 1,281.95 |
| Line item (numb | er & name) | 201 | | Soc Sec | | 98.06 |
| Line item (numb | er & name) | 204 | | State Retirement | | 174.59 |
| Line item (numb | er & name) | 206 | | Life Ins. | | 9.61 |
| Line item (numb | er & name) | 207 | _ | Medical Ins. | | 9.61 |
| | | 307 | | Communications | | 100.00 |
| | Γ | 101 | 54210 | Jail | | |
| | - | 335 | | Maintenance & Repair-B | uilding | 100.00 |
| | 1 | 422 | _ | Food Supplies | | 100.00 |
| | Ī | | | | | 1,873.82 |
| Description of amendmer Reimb. Received | | orking Sp | ecial Deta | il | | |
| | | | | | | |
| FINANCE COMMI | TTEE RECOMME | NDATION: | | | | |
| Approved: | | | | Denied: | | Date: |



| Date: | 23-Jan-17 | | | | | |
|------------------------|---|----------------|-------------|-------------------------------|-----------|-----------------|
| Requestor: | BRADLEY CO | OUNTY S | HERIFF | | Sub Fund: | |
| | | | | | | (if applicable) |
| INCREASE / | DECREASE (| circle one) | | Amount: \$ | 518.37 | |
| Туре: | Revenue | | – , | | | |
| | (Revenue, Expense, Fu | | | ~ . ~ | | |
| Account (fund, | · · | 101 | 43194 | Service Charges | | 540.25 |
| Line item (numb | , , , , , , , , , , , , , , , , , , , | | | TRI-STATE | | 518.37 |
| Line item (numb | · - | | | | | |
| Line item (numb | _ | | _ | | | |
| Line item (numb | _ | | | | | |
| Line item (numb | | | _ | | | |
| Line item (numb | | | | | | |
| Line item (numb | er & name) | | | | | |
| INCREASE / Type: | DECREASE (| (circle one) | _ | Amount: \$ | | 518.37 |
| | (Revenue, Expense, Fu | and Balance, R | eserve) | | | |
| Account (fund, | number, name | 101 | 54110 | Sheriff's | | |
| Line item (numb | | 189 | | Overtime | | 342.82 |
| Line item (numb | er & name) | 201 | _ | Soc Sec | | 26.22 |
| Line item (numb | er & name) | 204 | | State Retirement | | 46.69 |
| Line item (numb | er & name) | 206 | | Life Ins. | | 2.57 |
| Line item (numb | er & name) | 207 | | Medical Ins. | | 2.57 |
| | | 307 | | Communications | | 32.50 |
| | | 101 | 54210 | Jail | | |
| | į | 335 | | Maintenance & Repair-Building | ng | 32,50 |
| | Ī | 422 | _ | Food Supplies | | 32.50 |
| | | | _ | | | 518.37 |
| Description of amendme | L nt (be specific): | | | | | |
| Reimb. Receive | d for Deputies W | orking Sp | ecial Deta | il | , | |
| FINANCE COMM | ITTEE RECOMME | NDATION: | | | | |
| Approved: | | | | Denied: | | Date: |



| Date: | 23-Jan-17 | | | | | |
|--|----------------------|------------------|------------------|-------------------------|---------------------------------------|-----------------|
| Requestor: | BRADLEY CO | MINTY SH | ERIFF | | Sub Fund: | |
| Requestor. | BICADLE I CC | JOINT DI | ILICIT I | | suo i unu. | (If applicable) |
| INCREASE / | DECREASE (| (circle one) | | Amount: \$ | 4,810.04 | |
| Type: | Revenue, Expense, Fr | und Balance, Res | serve) | | | |
| Account (fund, | number, name_ | 101 | 43194 | Service Charges | | |
| Line item (numb | er & name) | | | FIRST BAPTIST | | 4,333.83 |
| Line item (numb | er & name) | | | WESTWOOD BAPTIST | | 476.21 |
| Line item (numb | er & name) | | _ | | | |
| Line item (numb | er & name) | | _ | | | |
| Line item (numb | er & name) | | _ | | | |
| Line item (numb | er & name) | | _ | | | |
| Line item (numb | er & name) | | - | | | |
| INCREASE / | DECREASE Expense | (circle one) | | Amount: \$ | | 4,810.04 |
| Type: | | and Dalamas, Da | | | | |
| | (Revenue, Expense, F | und Datance, Re | serve) | | | |
| Account (fund, | number, name | 101 | 54110 | Sheriff's | | |
| Line item (numb | er & name) | 189 | _ | Overtime | | 3,203.19 |
| Line item (numb | er & name) | 201 | _ | Soc Sec | | 245.04 |
| Line item (numb | er & name) | 204 | _ | State Retirement | | 436.27 |
| Line item (numb | | 206 | _ | Life Ins. | | 24.02 |
| Line item (numb | er & name) | 207 | | Medical Ins. | | 24,02 |
| | | 307 | | Communications | · · · · · · · · · · · · · · · · · · · | 292,50 |
| | [| 101 | 54210 | Jail | | |
| | | 335 | | Maintenance & Repair-Bu | ilding | 292,50 |
| | | 422 | | Food Supplies | | 292.50 |
| | | | _ | | | 4,810.04 |
| Description of amendmen Reimb. Received | , , , | orking Spe | ecial Deta | il . | | |
| FINANCE COMMI | TTEE RECOMME | NDATION: | | | | |
| Approved: | | | | Denied: | | Date: |



| Date: | 23-Jan-16 | | | | | |
|------------------------|---------------------------|-------------------|--------|---------------------|-----------|-----------------|
| Requestor: | BRADLEY COUR | NTY SHERI | FF | | Sub Fund: | |
| | | | | | | (If applicable) |
| INCREASE / | DECREASE | (circle one) | , | Amount: | 4,471.63 | |
| Type; | Revenue | | | | | |
| | (Revenue, Expense, Fund E | Balance, Reserve) | | | | |
| Account (fund, | number, name) | 101_ | 43194 | Service Charges | | |
| Line item (numb | er & name) | | | WALKER VALLEY | | 3,337.90 |
| Line item (numb | oer & name) | | | OCOEE MIDDLE | | 1,000.84 |
| Line item (numb | er & name) | | | BLACK FOX ELEM | | 132.89 |
| Line item (numb | er & name) | | | | | |
| Line item (numl | , | | | | | |
| Line item (numb | , | | | | | |
| Line item (numb | , | | | | | |
| Line nem (num | oci & name) | - | | | | |
| INCREASE / | DECREASE | (circle one) | | | | |
| | | | | Amount: \$ | | 4,471.63 |
| Type: | Expense | | | | | |
| | (Revenue, Expense, Fund I | Balance, Reserve) | | | | |
| Account (fund, | number, name) | 101 | 54110 | Sheriff's | | |
| Line item (num! | | 189 | | Overtime | | 3,642.29 |
| Line item (num | her & name) | 201 | | Soc Sec | | 278.645 |
| Line item (num | , | 204 | | State Retirement | | 496.05 |
| Line item (num | | 206 | | Life Ins. | | 27.32 |
| Line item (num | , | 207 | | Medical Ins. | | 27.32 |
| Line Rem (man) | ber & name) | 338 | | Vehicle Maintenance | | 0.00 |
| | | 425 | | Vehicle Gasoline | | 0.00 |
| | | | | | | 4.451.70 |
| INCREASE / | DECREASE | (circle one) | | Amount: \$ | | 4,471.62 |
| Type: | | | | | | |
| | (Revenue, Expense, Fund | Balance, Reserve) | | | | |
| Account (fund, | number, name) | | | | | |
| Line item (num | | | | | | |
| Line item (num | | | | | | |
| | | | | | | |
| Description of amendme | ent (be specific): | | | | | |
| • | ed for Deputies Wor | rking Special | Detail | | | |
| | | | | | | |
| FINANCE COMM | ITTEE RECOMMEN | DATION: | | | | |
| | | | | D. L.L | | Data |
| Approved: | | | | Denied: | | Date: |
| | | | | | | |



| Date: | 9-Feb-17 | | | | | |
|---|---|---|-------------|------------------------|-------------|-----------------|
| Requestor: | BRADLEY CO | HINTY SE | TERTER | | Sub Fund: | |
| Requestor. | BRADLET CC | 70141 1 51 | HJKH I | | ouo i unu | (If applicable) |
| INCREASE / | DECREASE (| (circle one) | | Amount: \$ | 24,097.72 | |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | , | | |
| Type: | Revenue | | - , | | | |
| | (Revenue, Expense, Fu | and Balance, Res | serve) | | | |
| Account (fund, n | ıumber, name_ | 101 | 43194 | Service Charges | | |
| Line item (numbe | · · | | | VOICES OF EVANGE | | 17,513.28 |
| Line item (numbe | _ | | _ | OMEGA CENTER IN | TERNATIONAL | 4,270.83 |
| Line item (numbe | er & name) | | | OMEGA CENTER IN | TERNATIONAL | 842.48 |
| Line item (numbe | | | _ | BRADLEY CENTRAL | HIGH | 1,471.13 |
| Line item (numbe | _ | | _ | | | |
| Line item (numbe | er & name) | | _ | | | |
| Line item (numbe | er & name) | | _ | , | | |
| INCREASE / | DECREASE (| (circle one) | | Amount: \$ | | 24,097.72 |
| Type: | Expense | | | | | |
| | (Revenue, Expense, F | und Balance, Re | scrve) | | | |
| Account (fund, r | number, name | 101 | 54110 | Sheriff's | | |
| Line item (numbe | | 189 | | Overtime | | 17,435.26 |
| Line item (numbe | | 201 | - | Soc Sec | | 1,333.80 |
| Line item (numbe | | 204 | | State Retirement | | 2,374.64 |
| Line item (numbe | , , <u>, , , , , , , , , , , , , , , , , </u> | 206 | | Life Ins. | | 130.76 |
| Line item (numbe | | 207 | _ | Medical Ins. | | 130,76 |
| | | 307 | | Communications | | 897,50 |
| 1 | | 101 | 54210 | Jail | | |
| | | 335 | 0.1120 | Maintenance & Repair-I | Building | 897.50 |
| | Ì | 422 | _ | Food Supplies | | 897.50 |
| | | | | | | 24,097.72 |
| Description of amendment Reimb. Received | | Jarleina Sn | oial Data | :1 | | |
| Reimb. Received | for Deputies w | orking spe | cciai Deta | FY | | |
| FINANCE COMMI | TTEE RECOMME | NDATION: | | | | |
| Approved: | | | | Denied; | | Date: |



| Date: | 9-Feb-17 | _ | | | |
|--|--|--------------------------|-----------------------|------------|-----------------|
| Requestor: | BRADLEY COU | NTY SHERIFF | | Sub Fund: | |
| | | | | | (If applicable) |
| INCREASE / | DECREASE | (circle one) | Amount: \$ | 205.00 | |
| Туре: | REVENUE (Revenue, Expense, Fund I | The second second second | | | |
| Account (fund, Line item (numb Line item (numb | er & name) | 44530 | SALE OF EQUIPMENT | | 205.00 |
| Line item (numb | er & name) | | | | |
| Line item (numb | CALCULATION CONTRACTOR OF SECTION AND AND ADDRESS OF SECTION ADDRESS | | | | |
| Line item (numb | er & name) | | | | |
| INCREASE / | DECREASE | (circle one) | Amount: \$ | | 205,00 |
| Type: | EXPENSE | | | | |
| 71 | (Revenue, Expense, Fund | Balance, Reserve) | | | |
| | | | | | |
| Account (fund, | | 101 54110 | SHERIFF'S | DA (IPA IT | 205.00 |
| Line item (numb | | 716 | LAW ENFORCEMENT EQUIP | MENI | 205.00 |
| Line item (numb | | | | | |
| Line item (numb | | | | | |
| Line item (numb | | | | | |
| Line item (numb | | | | | |
| Line item (numb | er & name) | | | | |
| | | | | | |
| INCREASE / | DECREASE | (circle one) | Amount: \$ | | |
| Type: | | | | | |
| 2,77 | (Revenue, Expense, Fund | Balance, Reserve) | | | |
| Account (fund, | number, name) | | | | |
| Line item (numb | er & name) | | | | |
| Line item (numb | er & name) | | | | |
| Line item (numb | er & name) | | | | |
| Line item (numb | er & name) | | | | |
| Line item (numb | er & name) | | - | | |
| | | | | | |
| Description of amendmen | it (he specific): BADGE BY OFF | ICER | | | |
| | / | | | | |
| | | | | | |
| FINANCE COMMI | TTEE RECOMMENI | DATION: | | | 2 -1 |
| Approved: | | | Denied: | 1 | Date: |

10/04

(126)

| Date: | 3-Feb-17 | _ | | | | |
|---------------------------|---|-----------------|---------|--------------------|---|-----------------|
| Requestor: | BRADLEY COUN | TY SHERIF | F | | Sub Fund: | (If applicable) |
| INCREASE | DECREASE | (circle one) | | Amount: \$ | 4,471.49 | |
| Type: | REVENUE | (energy one) | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | (Revenue, Expense, Fund Bal | ance, Reserve) | | | | |
| Account (fund, | number, name) | | 49700 | INSURANCE RECOVERY | | |
| Line item (num | ber & name) | | - | | | |
| | | | | | | |
| INCREASE | DECREASE | (circle one) | | Amount: \$ | 4,471.49 | |
| Туре: | EXPENSE (Revenue, Expense, Fund Ba | lance, Reserve) | | | | |
| Account (fund, | number, name) | _101 | 54210 | JAIL | | |
| Line item (num | | 422 | - | Food Supplies | | |
| Line item (num | ber & name) | | 7- | | | |
| REIMBURSEN | amendment (be speci MENT FROM INSUF ROWN VIC POLICE | RANCE ON | | | | |
| | | | | | | |
| | | | | | | |
| FINANCE COMM Approved: | MITTEE RECOMMEND. | ATION: | Denied: | | Date: | Zziln |



| Date: | 3-Feb-17 | _ | | | | |
|------------------------------------|--|-----------------|----------------|--------------------|--------------|-----------------|
| Requestor: | BRADLEY COUN | TY SHERIFI | F | | Sub Fund: | |
| 2204 | | | | | _ | (If applicable) |
| INCREASE / | DECREASE | (circle one) | | Amount: \$ | 5,000.00 | |
| Туре: | REVENUE (Revenue, Expense, Fund Bal | ance, Reserve) | | | | |
| Account (fund, 1 | number, name) | _101 | 49700 | INSURANCE RECOVERY | | |
| Line item (numb | per & name) | - | * · <u>-</u> | | | |
| INCREASE / | DECREASE | (circle one) | | Amount: \$ | 5,000.00 | |
| Туре: | EXPENSE (Revenue, Expense, Fund Bal | lance, Reserve) | | | | |
| Account (fund, | number, name) | 101 | 54210 | JAIL | | |
| Line item (numl Line item (numl | | 422 | ; - | Food Supplies | | |
| REIMBURSEM 2014 FORD EX | mendment (be specifient FROM INSUR PLORER VIN# 1FN OF DEDUCTIBLE | RANCE ON Y | | VEHICLE | | |
| FINANCE COMM Approved: | IITTEE RECOMMENDA | ATION: | Denied: | | Date: | 21/2 |



SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM

Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

| DEPARTMENT: Health | CONTACT PERSON: Eloise Waters |
|---|--|
| DATE: 2-18-17 | PHONE NUMBER: 423 - 128- 7020 |
| List and describe each item to be declared scra | p/surplus - List only one item per form except for matching items. |
| | rials, measurements, condition, etc. Black leather patient |
| Serial Number: 1748 M NS P 30 | Please Circle: Surplus or Scrap - Transferred to State |
| Asset Number: 4399 | Original Price: \$ 6669.00_ |
| Current Value: \$ | |
| Item Location (Building and/or Office): | State of TN - Dept of Health - TB Clinic / Storage |
| | grant money and asset to the County. |
| Disposition of Property Described Above | |
| Price: \$ | Disposal Date: |
| Auctioned/Scraped by: | |
| ii P | |
| Approved by: Elnie, Water Department he | Alected Official Date |

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

| PLEASE CIRCLE: (DISPOSAL) OR TRANSFER |
|--|
| DEPARTMENT: Sheriff CONTACT PERSON: Sharon Sandidge |
| DATE: 72/2/17 // PHONE NUMBER: 728-7142 |
| VEHICLE ACQUIRED: VIN NUMBER NIAZ3649511760149 ASSET #: 14873 |
| TAG NUMBER: N A YEAR: 2005 PRICE: \$ 9984.50 |
| MAKE: Nissar MODEL: 350 Z |
| DATE ACQUIRED: 9/7/10 ACCOUNT/LINE: Seizure |
| If vehicle is acquired from another department, list the department: |
| Enhancements to vehicle: $\[\[\[\[\[\] \] \] \]$ |
| -FILM-22/16 OF 11/2 11/272 |
| DISPOSED VEHICLE: VIN NUMBER: N 14Z364 95M 160149 ASSET #: 14873 |
| MILEAGE: 53597 ? DISPOSAL DATE: 8/26/13 |
| If vehicle is transferred to another department, list the department:n[f- |
| If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include |
| photographs: Ushull Sold on Govdeals. com and money depositive back into |
| Dry Fund 11/20/13. Paperwork not forwarded to department to |
| remove asset. This form is for asset correction only |
| |
| 0 |
| Approved by: Richard Mi Celliste -12111 |
| Department head/Elected official Date |
| Disposition of Property Described Above: |
| Sale Price: Date: |
| Prepared by: Sharon Stindidge |

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.

CHANGE OF VEHICLE STATUS FORM

This form is to be completed when a vehicle is transferred or disposed of in accordance with Bradley County general fixed assets policies and procedures. After you have reached your assigned divisional vehicle allotment, each vehicle received by transfer or surplus without release of another vehicle in exchange constitutes a fleet increase for your division.

| PLEASE CIRCLE: (DISPOSAL) OR TRANSFER |
|--|
| DEPARTMENT: Sheriff CONTACT PERSON: Tharon Sandulie |
| DATE: 2/2/17 PHONE NUMBER: 728-7142 |
| VEHICLE ACQUIRED: VIN NUMBER DABT 7332 WEA 17236 ASSET #: 148/8 |
| TAG NUMBER: h A YEAR: 1998 PRICE: 4303.50 |
| MAKE: BMW MODEL: Series 3 |
| DATE ACQUIRED: $9/11/12$ ACCOUNT/LINE: $122-5416-718$ |
| If vehicle is acquired from another department, list the department: Seizure + pay off of title Loan Enhancements to vehicle: NA |
| DISPOSED VEHICLE: VIN NUMBER BABY 7332WEA1723L ASSET #: 14818 MILEAGE: 11066? DISPOSAL DATE: 4/17/14 If vehicle is transferred to another department, list the department: N/A If vehicle is disposed of as wrecked/scraped, please specifically explain method of disposal and include photographs: Uthicle Sold on Gordeals. com and money deposited back with Drug Fund 6/29/14. Paperwork not forwarded to department to penione asset. This form is for asset correction on report only. Approved by: Richard Mallish 2/2/17 Department head/Elected official Date |
| |
| Disposition of Property Described Above: |
| Prepared by: Saun Jardille |

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session.

Completed form must accompany budget amendment request.



RESOLUTION 2017-08 RESOLUTION OPPOSING ANY PROPOSED LEGISLATION IN THE TENNESSEE GENERAL ASSEMBLY THAT INCLUDES A TAX INCREASE ON GASOLINE OR DIESEL FUELS

WHEREAS, legislation has been proposed in the Tennessee General Assembly that will include a tax increase on gas and diesel fuels purchased in Tennessee; and

WHEREAS, the State of Tennessee has a budget surplus of approximately two billion dollars; and

WHEREAS, this proposed gas and diesel tax increase would be a further tax burden on Bradley County residents that can least afford the additional tax burden.

NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 6th day of March, 2017, that the Bradley County Commission is in opposition to any proposed legislation introduced in the Tennessee General Assembly that includes any tax increase on gasoline or diesel fuels.

Adopted this 6th day of March, 2017.

| Louie Alford, Chairman |
|---|
| |
| |
| Donna A Simpson County Clerk |
| Donna A. Shiipson, County Clerk |
| Ratified or VETO: |
| |
| |
| |
| Donna A. Simpson, County Clerk Ratified or VETO: D. Gary Davis, County Mayor |